

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEBRASKA**

**UNITED STATES OF AMERICA,**

**Plaintiff,**

**vs.**

**ANTHONY R. MURPH,**

**Defendant.**

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**8:06CR196**

**ORDER**

The government's Motion to Continue (Filing No. 21) is granted.

**IT IS ORDERED** that the hearing on defendant's Motion to Suppress (Filing No. 15) is continued to **June 4, 2008 at 10:30 a.m.** before Magistrate Judge Thomas D. Thalken, Courtroom No. 7, Second Floor, Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza, Omaha, Nebraska.

Since this is a criminal case, the defendant must be present unless excused by the Court.

DATED this 29th day of May, 2008.

BY THE COURT:

s/ Thomas D. Thalken  
United States Magistrate Judge